| . W                     | ISS       | OUR         | l Di       | VIS        | SION OF HEALTH - STANDARD CERTIFICATE   | 1002                             |                                  | 63-042                   |                             |
|-------------------------|-----------|-------------|------------|------------|---|----------------------------------|----------------------------------|--------------------------|-----------------------------|
| DO NOT WRITE            |           | AMENDE      | <b>L</b> a | Re         | egistration District No.  | 1003 Registrar's No.1_C          | 1092                             | STATE FILE NU            | VMBER                       |
| VS 300                  | THIS STUB |             |            | 1.         | PLACE OF DEATH  a. COUNTY \( \)   | 2. USUAL RESIDENCE (             | (Where deceased living b. COUNTY | ived. If institution:    | Residence before edmission) |
| Rev. 4/59               | AMENDED   | 111         | 1   1      | 1-         | b. CITY (If outside corporate limits, give TOWNSHIP only)  OR  Length of stay in                      | in the c. City                   |                                  |                          | Inside Limits               |
| ,                       | AME       | 1   1       | 1   1      | 1-         | c. FULL NAME OF (If NOT in hospital, give location) Inside Lim  | TOWN mits d. STREET              | hour (If outside                 | 5 20<br>g give location) | Yes No Reside on Farm       |
| 2 20                    | 75        |             |            | -          | HOSPITAL OR INSTITUTION Pristian Hospital Yea No  | ADDRESS STATE                    | 7 × Ko                           | Lin_                     | Yes D No 🖯                  |
| 3                       | 2-        | 1           | 1   1      | _3         | 3. NAME OF DECEASED First Middle (Type or print)  |                                  | DATE MA                          | Month Day                | 1963                        |
| 4 0                     |           |             | 1   1      | -5         | S. SEX.  6. COLOR OR RACE  7. Married   Never Married   Divorce                                       | ed [] 8. DATE OF BIRTH 9.        | . AGE (lest birthday)            | Months Days              | R IF UNDER 24 HS            |
| <u>رر ه</u><br>و        | 54        |             | 1   1      | 16         | De. USUAL OCCUPATION (Give kind of work done during most of working life even if retired)             | DUSTRY 11. BIRTHPLACE (City of   | and state or country             |                          | WHAT COUNTRY                |
| 7 /                     | FOLLOY    |             | 1   1      | 13<br>/    | Tonald Dene Sullivan Care Nos   | NAME &                           | 14. NAME O                       | OF HUSBAND OR WIFE       |                             |
|                         | AS K      |             |            | 15.<br>(Ye |   |                                  | 1.10:                            | Address 5247 a           | Consid                      |
|                         | ARE       |             | 2          | [ -        | 18. CAUSE OF DEATH (Enter only one cause per line for (a), (b), and (c). PART I. DEATH WAS CAUSED BY: |                                  | 1                                | NI IN                    | NTERVAL BETWEEN             |
| a                       | OF        | 1   1       | CUME       |            | IMMEDIATE CAUSE (a) attitution  | an Usemeter                      | u hem                            | Usom                     | 5 hrs                       |
| 12 5/- 10               | HIS REC   |             | OQQ        |            | Conditions, if any, DUE TO (b)  |                                  |                                  |                          |                             |
| 13                      | THIS      | 4           | 4          |            | above cause (a), stating the under- lying cause last.  DUE TO (c)                                     |                                  | 62.5                             |                          |                             |
| 54                      | S S       | 111         | 1   1      | ICATION    | PART II. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO disease condition given in PART I (a)           | DEATH but not related to the     | PAR                              |                          | ancy in last 90 days        |
| ~ I⊢                    | ENTS      | 11          |            | ĒĞ         |   | BE HOW INJURY OCCURRED. (Ent     | for nature of inition            | In PART I or PART II     | -                           |
| 2                       | AMENDMEN  |             | 1   1      | AL CERTIFI | PERFORMED?  | OCCURRED. (ER                    | or injury                        |                          |                             |
| ¥ Ö                     | AME.      |             | 1   1      | MEDICAL    | 20c. TIME OF Hour Month, Day, Year INJURY a.m. p.m.   |                                  |                                  |                          |                             |
| K INK<br>RIBBON         |           |             |            |            | 20d. INJURY OCCURRED WHILE AT WORK NOT WHILE AT WORK  | Arme, 20f. CITY, TOWN, OR LOC    | CATION                           | COUNTY                   | STATE                       |
| USE BLACK OR TYPEWRITER | READ      |             |            |            | 21. I attended the deceased from 1019163 , to 1   | on the date stated above, and to | st saw him alive on              | 8.25 PM                  |                             |
| USE 8                   | SHOULD    |             | ŭ,         |            | Death occurred at   | 22b. ADDRESS                     |                                  | wig regard and           | 22c. DATE SIGNE             |
| TYP                     | SHC       |             | VITO       |            | anthony J. Viter mo   | OR CREMATORY 23d. L              | LOCATION (City, 10               | Br Rd<br>swn, or county) | (State)                     |
|                         | ġ<br>ġ    | $\prod_{i}$ | AFFIDA     | ١.         | BURIAL 10-11-1963 BETHELEM C  | CEMETERY S.                      | T.LOUIS_                         | COUNTY                   | MO.                         |
|                         | ITEM P    |             | BY AF      |            | 1 JUMERAS PUREGIOR SON — 5541 RIVERVIEW BLVD. 0   | DCT 11 1963                      | 26. REGISTRAR'S                  | Smith                    | . M.D.                      |

(Licensed Embelmer's Statement on Reverse Side)

## STATEMENT. BY LICENSED EMBALMER

| l hereby      | y certify that the body whose name is reco | orded on the reverse side of this certificate was embalmed by me |
|---------------|--|--|
| or by         | nut Es                                     | nhalmed, Student Embalmer No                                     |
| working under | my personal supervision.                   |  |
| Student       | <u> </u>                                   | Signed Millister   |
|               | Signature of Student Embalmer              |  |
| . 163         | 18 18 1 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    | Licensed Embalmer No   |
| (7            | · · · · · · · · · · · · · · · · · · ·      | gast to so to the  |
|               |  | P. O. Address  |
|               |  | ي يور سوست   |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact-should be so stated above.

27-110